WANTED.

ROOMS AND BOARD.

FOR RENT-Large front room, mod-

FOR RENT.

UNFURNISHED HOUSES.

FOR RENT-Six-room modern house.

2626 Quincy. Inquire Stimson's Cafe.

FOR RENT-Elegant 15-room Modern

FOUR, five and six- room houses,

FOR RENT

FURNISHEE HOUSES.

FIVE-room furnished house, 556 23rd.

3-ROOM furnished flat, gas range electric light . 2370 Lincoln.

FOR RENT-OFFICES.

FOR RENT-Office or desk room. Bell 10 19 5t

FOR SALE-REAL ESTATE.

FOR SALE-Fine modern brick house

TWO fresh milch cows. John Draay er, 33rd and Pacific Ave. 10 23 1w

FOR SALE-Bargains in houses and

lots, farms, vacant lots, rooming houses, also houses and lots on the

installment plan. Money to loan. See us before you invest. O. A. White, 362

FOR SALE-Cheap. Corner lot on

A MODERN six-roomed brick house

FOR SALE-Three fine lots, 48 by 100 feet, easy payments. Inquire 8175 Grant. Phone Bell 622K.

FOR SALE-At a fair offer, on account

of leaving the city, some good renting property. Inquire Mrs. Isldore Jutrosinski, 2965 Lincoln. 10 7 1wk

FOR SALE-4-room modern house

FOR SALE-FARMS.

FOR SALE-MISCELLANEOUS.

FOR SALE-Or trade a fine new high-

grade piano. What have you to trade? Bell 1227Y, 425 32nd.

ONE hav mare weight about 1100

FOR SALE-A large heating stove

FOR SALE-A heating stove almost as

SECOND-HAND STORE.

Apply 179 1-2 25th. Phone, Bell 515-Y. 9-18-1mo

WANTED--TO BUY

WANTED-At the Wasatch Orchard farm, good stable manure. 10 25 1mo

GENTLEMAN wants ticket to Denver

WANTED-Clean white rage at the

MONEY TO LOAN

NOTES and wages of reliable . em-

payments received on easy, weekly or monthly installments. City Loan Ag-

ON city property and improved farms. HUNTER & KENNEDY, 211 First

MONEY to loan on watches, diamonds,

jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden, 278 25th. C. H. SMITH, Prop. 2 4 1yr

WANTED-MISCELLANEOUS

500 MEN AND WOMEN WANTED-

ent to give them. Ogden Mail Order

Co., 2468 Washington Ave. 10 23 1m

WANTED-At the Wasatch Orchard

LOST.

Asparagus Farm, good stable ma

ency, 316 First National Bank Bldg

Address L., Standard.

Standard office.

National.

good as new. Inquire 2772 Volker

almost as good as new. Inquire 422

C. O. Dice, Roy, Utah. Reward.

branded D-5 right shoulder. Return

MILK COW for sale. 2752 Adams

and furniture. Inquire 2945

bench. 2630 Adams.

with barn, 462 21st St.

1-2 acre garden. 2025 Jeff. 10 1 tf

FOUR ROOM furnished house,

22nd St.

10 27 1wk

9-23-1mo

10 22 1w

10 27 1 wk

9-29-3m

10 2 1mo

10 25 1wl

10 15 1mo

10 9 tf

Page Must Be Paid in Advance.

ern. 635 25th St.

#### Ogden Business Directory Advertisements in this column cost 15c per line per month, payable in ad-

Advertisements on This

ALVORD & ANYTHING, Bell 333.

#### ABSTRACTORS

THE D. W. ELLIS ABSTRACT CO. Licensed and Bonded Abstractors of Title to any land in Weber county.

#### ARCHITECTS

we have

cleaned

dresses, one of for your

RY CO.

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ners

SHREEVE & MADSEN, 1st Nat Bank F. C. WOODS & CO.-1st Nat'l

#### ATTORNEYS-AT-LAW

N. J. HARRIS-Lawyer-Notary, Probate and Real Estate Law Specialtles. First Nat. Bank Bldg. Phones.

E. T. HULANISKI-Attorney-at-Law ms 407-408 First National Bank building. General practice.

6. T. CORN-Attorney-at-Law-207-208 First Nat'l. Bank Bldg.

JOSEPH CHEZ-Attorney-And Counselor at Law, 40 and 41 First Na-tional Bank Bldg., Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH-Attorney-at-Law-314 and 315 Eccles Bldg.

JOHN T. POPE-Attorney-at-Law, Rooms 417-418 First National Bank Bldg., Ogden, Utah. 8-5-tf

#### CIGARS AND TOBACCOS.

THE DEN-Cigars and Tobacco Pipe Doctors.

#### CONTRACTORS & BUILDERS C. STUART-2952 Wall, Bell 373-X

-Estimates furnished free of charge General repair work a specialty. Prices

## DANCING ACADEMY

Royal Dancing Academy-The place where the crowds go.

CONGRESS DANCING ACADEMY-

#### HAIR GOODS AND COSTUMES

MRS. C. E. LEE-Hair Switches-For sale at reduced prices. Hair chairs a specialty. Masquerade cos-times to rent for balls and theaters. All mail orders promptly attended to. 321 24th St. P. O. Box 435.

#### JUNK

OGDEN JUNK HOUSE-If you have rny kind of junk, 'phone us up; we will call for it. Bell 'phone 325K; Ind 725.

#### MIDWIFE.

MRS. L. IVERSON-Graduated Midwife-3259 Wash. Ave. Bell 1014-Y

## MUSIC

OGDEN CITY MILITARY BAND-Music furnished for all occasions. Ind 1134-3724-A. Bell 1205. 7-1-t

## OFFICE SUPPLIES.

OGDEN OFFICE SUPPLY CO .-Everything for the office, 355 24th.

#### PAINTERS AND PAPER. HANGERS

# BACON & BACON

J. R. DRANE—Painting and Paper-hanging—2219 Madison. Bell phone 768-K

## PHOTOGRAPHERS

THE THOMAS STUDIO-HIgh grade portraiture in Facial, Crayon and India Ink. 245? Wash. Ave. Both

## PHYSICIANS AND SURGEONS

DR. A. FERNLUND-Physician and Surgeon—Office hours, 10 and 12 a.m., 12 to 4 p. m. 340 25th St. Office phones, Bell 515K; Ind. 515. Residence, 646 Wash. Ind. phone 502.

## PIANO TUNING

A. H. GROSE-Expert Plano Tuner Broom Hotel. Satisfaction guaran-8-6-3mo tecd.

## SANITARY WORK

NELS McCARTY-All work subject to sanitary inspector. 2728 Grant Bell phone 324-Z.

## TRANSFER COMPANIES.

JOG-A-LONG TRANSFER - Vans Plano Moving a Specialty—Also owners of Wagon Vacuum House Cleaning Machine, 328 1-2 25th St. Both phones 283.

SLADE-Successor to Allen Trans--J. C. Slade, Lessee. Furniture Vans and Storage, Office 408 25th St. Both phones 321,

ALLEN-Baggage, Hack and Bus Line—Baggage and passenger trans-fer a specialty. 412 25th. Both phones 12.

## UMBRELLA REPAIRING.

UMBRELLA REPAIRING-Umbrel las repaired and recovered. J. den Hart g, 928 28th Street. Both phones.

## UPHOLSTERING & REPAIRING

K. VAN KAMPEN-Parlor furniture upholstered and repaired, varnishing, mattress making, carpets cleaned, fit and laid. Estimates submitted on re-'Phones Ind. 661. Bell 883-X.

O. S. L. EXCURSION TO SALT Lake City every Sunday, \$1.60 round Eight daily trains to and from the Capital

WANT ADS BRING BIG RESULTS

## Market Place of the Munnimakers

KEEP OUT,-if You Can't or Won't Offer a Square Deal Keep Out of the Market Place of the Munnimakers. Whether You're an Advertiser or a Buyer,—There's One Thing You are SURE of when You Deal in the Market Place of the Munnimakers:—A Deal That's Square.



## Take Home a New Cook

Want a new cook? Or a new clerk? Or a new hand? There, within a few hours. Just tell your need by telephone, to Mr. Munnimaker at the Standard office. Your ad will go in the next issue. And you will have the one you want almost before you turn around. Whether you want to buy labor or services, goods or any article, or whether you want to sell-the easiest way to find what you are looking for is to put a little classified ad in the Standard. It will find it for you.

#### Dear Mr. Munnimaker:

Care The Standard Classified Columns.

Our cook left, but we got a new one (a better one) in twenty-four hours, thanks to the Munnimaker classified advertisement.

> Yours truly. MRS. HOMEBODY.

Write Mr. Munnimaker, care of the Standard, or phone him, No. 56, whenever you want anything.

# RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI. FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

## HELP WANTED.

FEMALE.

GIRL for housework; small family good wages. 630 24th St. 10 28 tf GIRL for general housework; two in family. 2546 Adams Avc. 10 27 1wk

DINING room girl at the Virginia. 10 22 2wks WANTED-Dining room girl at Pop-

lar Heights, 437 24th Street. 10 21 2wks

CHAMBERMAID for the Reed hotel, \$22.00 per month. Board and room. 10 20 tf

WANTED-A housekeeper for small family. Address, stating wages required, P. O. Box 92, city. 9-23-ti

WANTED-A girl for general house work; no cooking. 2658 Adams.

APPRENTICE girls wanted at The acess Millinery Co., 2374 Wash.

## SITUATIONS WANTED

FEMALE DRESSMAKING, 2356 Wash, Ave. 26th. 1306 Bell.

NURSING or housekeeping. 317 1-2

26th. Bell 1306. DRESSMAKING, rear 2376 Lincoln. 10 19 1mo

## SITUATIONS WANTED.

MALE.

AS COOK by good Japanese at hotel, boarding house, club or family. 10 22 1wk

## HELP WANTED.

BARBER trade taught in eight weeks Graduates earn from 12 to 30 dol-lars per week. Moler Barber College, Commercial St., Salt Lake City

Utah.

WANTED-Good butcher, Washington

## FOR RENT.

FURNISHED ROOMS.

MODERN furnished rooms. able for two. Superior board. 10 27 1wk FOR RENT-Rooms and board, 2700

Grant. THREE good rooms, \$8.00. 263 21st 10 26 1wl

WANT ADS BRING BIG RESULTS

## FOR RENT

FURNISHED ROOMS.

(Continued.)

MODERN housekeeping rooms, 2563 Grant Ave.

YOUNG MAN or young lady can have newly furnished room with heat, with private family, for the winter close in to town on the bench. quire R., care of Standard. 10-26-1wk

FOR RENT-Rooms for light house keeping; gas for cooking, also sleeping rooms. 336 24th St., over Reads.

LARGE furnished room with bath,

10 25 1wk TWO furnished rooms, pantry and light. 2548 Quincy.

TWO furnished rooms for housekeep ing, 465 27th. 9 21 tf

RENT-Housekeeping 2353 Monroe. NEWLY furnished roms, with bath. 2560 Orchard. 10 8 1mo

FURNISHED rooms with steam heat and baths at the Idan-ha 2474 1-2 Wash. Ave. 10 4 1m

FURNISHED rooms. 236 24th st. 10-23-1mc FOR RENT-For housekeeping. Ind. 3671 A.

FOR RENT-Furnished rooms by day, week or month; all outside rooms terms reasonable; one and one-half blocks south of Reed Hotel. The New Wilson, 437 Herrick avenue. Beli phone 1544. Mrs. J. E. McAlpine. prop.

RENT-Housekeeping rooms FOR 5-24-tf

FOR RENT-Furnished and unfurnished rooms for housekeeping. 2634 Grant. 10 7 1mo

room, with outside door. 443 29th. 10 11 1wk THREE-rooms for light housekeeping. Modern, 274 23rd. No children.

FOR RENT-Nice large front bed-

FURNISHED rooms for housekeeping 427 24th St. 10 26 1m

#### FOR RENT. BOOMS AND BOARD.

BOARD and room, 449 26th Street.

ROOM AND BOARD. 548 25th.

FURNISHED rooms with coard. 2333 Adams 2-17-U

A BLACK AND WH!TE female Lewel lyn setter, very fat; be rewarded. 2885 Park avenue. THREE good rooms, \$8.00. 263 21st.

10 19 1WK SMALL gold watch, on Wash, Bet, 20th and 23rd Sts., or on 23rd St. of P. hall in the Utan National Bet. Lincoln and Wash. Has the building every Thursday evening at 8 building every thursday evening evening evening every thursday evening eve

Busch, from Grandmother, June 25,

1906. Reward. 10 8 1mo WANT ADS BRING BIG RESULTS

#### MISCELLANEOUS.

YOUR PHOTO in sofa pillow, 75c; in knife handle 90 cents. Gents' made-to-measure suits, \$12. Ogden Mail Order Co., 2468 Washington Ave

#### FRATERNAL

LOYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays, at Eagle Hall. Dues can be paid from 2 to 5. office of G. W. Green. Visiting members cordially invited. B. GRACE, I. P.

ALICE COLLEINS, Sec. & Treas.

10-26-tf LADIES OF THE MACCABEES.

THE Maguire residence, strictly mod-ern, located 2526 Adams. Rent very Silver Hive No. 1, meets the 2nd reasonable to good parties. No. 115 and 16 Eccles. Phone 657. A A.

silver Hive No. 1, meets the 2nd and 4th Tuesday afternoons at 2:30 p. m., in I. O. O. F. hall, 2416 Washington Ave. Visiting members cordially invited.

IDA HOLLAND, L. C.

L. JENNIE PROUT, R. K.
2455 Van Buren Ave.

FRATERNAL ORDER OF EAGLES

home, centrally located suitable for boarding or lodging house. Kel-ly & Herrick. 9 25 tf Fraternal Order of Eagles, Ogden Aerie, No. 118, F. O. E., meets every Wednesday evening in Eagle hall, east of Reed hotel, at 8:90. Visiting

Brother Eagles are invited to attend the Aeria meetings.

A. C. FIELITZ, W. President.
E. R. GEIGER, Secretary.
DR. H. B. FORBES, Aeria Physician.

OGDEN LODGE NG. 1, D. OF H.

Ogden Lodge No. 1, D. of H., meets in I. O. O. F. Hail, 2416 Washington Ave., the first and third Thursday evenings of each month, at 7:30 p. m. Visiting sisters and brothers cordially invited to attend.

EDITH PROUT, C. of H.

JENNETTE HILL, Financier.

L. JENNIE PROUT. Recorder.

## KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias, meets at Castle Hall, Utah National Bank building, every Monday evening. All K. of P.'s requested

day evening. All K. of F. S requestors to meet with us.

AMOS HUDSON, C. C.
W. W. CROSSMAN, M. of E.
W. S. UNDERWOOD, K. of R.

#### WOMEN OF WOODCRAFT.

Women of Woodcraft Ogden Circle 581, meet every Wednesday night at 7:30 o'clock, K. of P. hall. Visiting Neighbors invited.

Dues can be paid at Bingham's gro-cery store, 25th St., the afternoon of tac 28th of each menth SARAH RANSON, G. N., 145 West Patterson Ave.

Sego Lily Circle, No. 174, meets every second and fourth Monday nights at 7:30 in I. O. O. F. hall. Visiting meighbors cordially invited.

MINNIE MULLER, G. N.,

roe gvenue.

#### 3057 Porter Avenue HEYMAN, Clerk, 2381/2 23rd Street

MASONIC. 10-12-1 wk Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic hall on Washington avenue, between WE ALWAYS have a farm to sell. HUNTER & KENNEDY. 10 19 tf Twenty-fifth and Twenty-sixth streets the first and third Fridays of each

month. Sojourning members cordially invited to attend. EVA F. COREY, W. M.

LILY V. HALSTED, Sec'y. B. OF R. T. Brotherhood Railway Trainmen, Og-

den Lodge No 68, meets every Thurs-day evening, Eagle's Hall, at 8 p. m. C. D. SIMPSON, President. R. A. IRVINE, 272 26th, Sec'y.

#### A. B. CANFIELD, Treasurer. 2419 Monroe

B. P. O. ELKS. B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms, second floor, Washington avenue. Regular meetings every Tuesday evening.

JOHN S. CORLEW, Exalted Ruler.

## J. H. KNAUSS, Secretary.

ODD FELLOWS. Ogden Lodge No. 5, Independent Order of Odd Fellows. Meets in I. O. O. NEW and second-hand furniture bought and sold or exchanged; high prices paid for second-hand furniture. F. hall every Tuesday evening. Visiting brothers cordially invited to be

> HENRY KISSEL, Secretary. Queen City, Rebekah Lodge, No. 4, O. O. F. Meets second and fourth I. O. O. F. Frid: ever Frid: evenings at Odd Fellows' hall. Visiting members invited. LAURA M. WIANT, N. G.

E. H.TRULLINGER, Noble Grand.

AMANDA JENKINS, Rec. Sec'y. ORDER RAILWAY CONDUCTORS.

Wasatch Division No. 124, O. R. C. neets second and fourth Fridays at 2:30 p. m. in K. of P. hall, corner All brothers are cordially invited to attend.

GEO. ALLEN, C. C. D. L. BOYLE, S. and T. ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 3240, meets every second and fourth Monday even-ing of each month at the Eagles' hall. Visiting members cordially invited.

MRS. MARY DORA, Oracle, 365 Twenty-second street

#### JOSIE RHEA, Recorder, 258 22nd St. ORDER OF OWLS.

club, every 2nd and 4th Wednesday night at 8 p. m., at Eagles Hall, 25th St. Visiting members incordially invited.

JOSEPH OLIVER, President W. M. PIGGOTT. Secretary. 375 24th Street.

#### BLOTHERHOOD OF AMERICAN YEOMEN.

Ogden Homestead No. 1505 meets chiefs cordially invited.

geond and fourth Thursday nights at J. L. BLOSSER, Sachem.

30 in K. C. ball. No. 2473 Wash. E. R. GEIGER, C. of R. second and fourth Thursday nights at 7:30 in K. C. hall. No. 2473 Wash. Ave. Visiting archers cordially in-cled to meet with us. Henry Burchell, foreman, 232 22nd street Wiant, correspondent, 5to 27th St. WOODMEN OF THE WORLD.

invited to attend. WYKES, C. C. A. T. WYKES, C. C. E. AUTH. Clerk. First National

Bank Building.

Weber Camp .vo. 74, meets in K. P. hall in the Utah National Bank

## NEW NOISE MAKER

No Exception to This Rule

Disk Slides Up and Down Rod and

Produces Weird Sounds. Just how much credit is due the Chiengo man who invented the toy in the cago man who invented the toy in the cago man who invented that toy in the predominance of adult opinion will be that he should have been hanged before he had the inspiration. The invention, which is a noise maker, pure and simple, consists of a long, serew-threaded rod with a reverse curve pear one end and a handle on that end.



GREAT FUN FOR THE BOYS.

On the other end a nut is atilized. A per-forated disk is mounted on the rod and moves back and forth, producing load and painful sounds. As a burglar alarm or an automobile warning the device might be found useful by grownups. Oth-erwise its chief users will be small boys who have beaten the heads out of their drums or tired of their other instrudrums or tired of their other instru-ments of torture. One thing seems cer-tain, the inventor lives in a sound-proof house, where no children are allowed and his windows look out over a ceme-tery or deaf and dumb asylum.

#### IN BANKRUPTCY NO. --

Notice of Sale of Real Property. In the District Court of the United

States for the District of Utah. In re A. H. Bailey, a Bankrupt. The undersigned will sell at pri vate sale the following described lots and tracts of real property situate in Ogden City, Weber County, Utah, belonging to the estate of said bank

rupt, to-wit: All of Lots Eleven (11), Twelve (12) and Thirteen (13), in Capital Block, the same being a subdivision of Block 30 of Plat C of Ogden City Survey, which said real estate is un-improved, which said foregoing lots and tracts of real property will be sold free and clear of any and all liens and incumbrances except those for general and special taxes and as-sessments. Written bids will be re-MARIE CRITES, Clerk, 2731 Monceived by the undersigned at the of-fice of C. R. Hollingsworth, attorney, Room 303 Eccles Building, Ogden City, Utah, to and including November 4th, 1909. Terms of sale, cash, 25 per cent at the time of bid and balance upon confirmation.

The undersigned reserves the right to reject any and all bids.

CARL C. RASMUSSEN, Trustee of the Estate of A. H. Bajley,
Bankrupt.

Bankrupt.

C. R. HOLLINGSWORTH, Attorney for Trustee.

1909.

SUMMONS. In the District Court of Weber Coun-

v. State of Utah. John H. Malone, plaintiff. VS. Mamey Shivers Malone, defendant.

The State of Utah to the sald Deendant: You are bereby summoned to anpear within twenty days after service of this Summons upon you, if served within the County in which this action is brought; otherwise, within thir-ty days after service, and defend the above entitled action; and in case of your failure so to do. judgment will be rendered against you according to the demand of the complaint, which

has been filed with the Clerk of said This action is brought to dissolve

the bonds of matrimony now and heretofore existing between the plain tiff and defendant. A. G. HORN, Plaintiff's Attorney, P. O. Address 2421 Washington Ave.,

#### Ogden City, Utah. NOTICE TO WATER USERS.

State Engineer's Office. Salt Lake City, Utah, Sept. 30, 1909. Notice is hereby given that Eva P. Lewis, whose post office address is Ogden. Utah has made application in ac den, Utan has made application in ac-cordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate six (6) cubic-feet per second of water from Cold Water Creek, Weber County, Utah. water will be diverted at a point 20 feet above the intake of the present Ogden City's water pipe, from which the west quarter corner of Section 19, Township 6 north, Range 1 east, Salt Lake base and meridian, bears north 60 degrees east 2,100 feet distant, from which point it will be conveyed by means of a pipe line for a distance of 3,000 feet and there used from January 1 to December 31, inclusive, of each year, to develop power for the of electric lighting and propelling ma-

## FRATERNAL.

MODERN WOODMEN OF AMERICA

A. W. Agee, Consul. J. H. SHAFER, Clerk. IMPROVED ORDER OF RED MEN

Improved Order of Redmen, Hiawatha Tribe No. 3, meets in Eagle hall, Friday evenings at 8 o'clock. Visiting

A. B. WRIGHT, C. of W. ROYAL ARCANUM.

Fraternal Beneficiary Order, In-sures men at reasonable rates. Accu-mulated emergency fund nearly five million dollars. Rocky Mountain Council, No. 637, meets second and fourth Thursday at I. O. O. F. hall, 2416 Washington avenue. H. L. Peterson, Regent; J. W. Wotherspoon, Collector;

WANT ADS BRING BIG RESULTS

G. B. Roberts, Secretary.

# chinery in Ogden City and resorts in Ogden Canyon, Utah. After having

Ogden Canyon, Utah. After having been so diverted and used, the water will be returned to the natural channel of the stream, at a point from which the above described land corner lies east 2,580 feet distant. This application is designated in the State Engineer's office as No. 2390.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filled in this office within thirty (30) days after the completion.

thirty (30) days after the completion of the publication of this notice. CALEB TANNER, State Engineer.

# Date of first publication October 14, 1909, date of completion of publi-cation November 13, 1909.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Sept. 30, 1909, Notice is hereby given that Joseph Combe, whose post office address is Uintah, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah. 1909, to appropriate two-hundredths (.02) of a cubic-foot per second of water from the Joseph Combe Spring. Weber County, Utah. Said spring is situated at a point which bears north 52 degrees 29 minutes east 3,395 feet from the south west corner of Section 14, Township 5 north, Range I west, Salt Lake base and meridian. Said water will be diverted at the place where it issues from said spring, by means of a pipe line and conveyed for a distance of 100 feet and there discharged into a series of troughs, where it will be used during the per-iod from January 1 to December 31, inclusive, of each year, for stock watering purposes. This application is designated in the State Engineer's of-

fice as No. 2484. All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office with in thirty (30) days after the completion of the publication of this notice.

CALEB TANNER, State Engineer.

### 1909, date of completion of publication November 13, 1909. NOTICE TO WATER USERS.

Date of first publication October

State Engineer's Office, Salt Lake City, Utah, Sept 20, 1909, Notice is hereby given that Eva P. Lewis, whose post office address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah. 1909, to appropriate six (6) cubic-feet per second of water from Cold Water Creek, Weber County, Utah. Said water will be diverted at a point 20 feet above the present Ogden City's water pipe, from which the west quar-ter corner of Section 19, Township 6 north, Range 1 east, Salt Lake base and meridian, bears north 60 degrees east 2,100 feet distant, from which point it will be conveyed by means of a pipe line for a distance of 20,000

feet and there used from January to December 31, inclusive, of eac

year by the inhabitants residing in

Section 24, Township 6 north, Range

1 west, Salt Lake base and meridian

and the public resorts located in said

Dated Ogden, Utah, October 23, nated in the State Engineer's office as All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office with in thirty (30) days after the comple-tion of the publication of this notice.

## 1909, date of completion of publication UNION DEPOT

CALEB TANNER, State Engineer

Date of first publication October 14,

TIME CARD EFECTIVE OCT. 10TH, 1909.

(Mountain Time) UNION PACIFIC R. R. CO. Eastbound. 

Atlantic Express ..... 7:40 p.m.

Westbound. 1 Overland Limited..... 3:50 p.m. 7 Los Angeles Limited... 6:25 p.m.

OREGON SHORT LINE R. R. CO.

| Depart.

1:00 a.m.

2 Overland Limited ...

No | North of Ogden.

9 Butte and Portland.

31 xOgden-Malad motor. 13 Idaho Express 9:20 a.m. 3 Butte and Portland... 11 Cache Valley Pass'gr. 4:00 p.m x Daily Except Sunday | No.| North of Ogden. I Arrive. 16|Salt Lake Express .... | 6:35 a.m.

12|Salt Lake Passenger. 4|Salt Lake Special ... 3:50 p.m. 5:05 p.m. 132 xMalad-Ogden Motor 14 Portland Express ... xDaily except Sunday. No.| South of Ogden. | Depart. 7:15 a.m. 10|Salt Lake Express ... 6 Local to Salt Lake . 12 Cache Valley Express. 8:40 a.m. 22 Overland Limited 1:15 p.m. 2:30 p.m. 4:00 p.m.

4 Sait Lake Special .... 20 Salt Lake Express. 5:45 p.m. 6:55 p.m. 18 Los Angeles Limited. 9:50 p.m. 14 Utah Express ..... No.| South of Ogden. 9|Butte and Portland ... 5 Atlantic Express.....
13 Idaho Express .....
1 Salt Lake Local ..... 12:05 p.m. Los Angeles Limited. 1:05 p.m 21 Overland Limited 2:05 p.m. 3 Butte and Portland ... 11 Cache Valley Express 8:30 p.m. 5:25 p.m. Valley Express 19 Atlantic Express ..... 7:10 p.m.

SOUTHERN PACIFIC CO. Westbound. 3 Pacific Express .... | 6:40 a.m. | 9 Fast Mail .... | 1:35 p.m. | 1 Overland Limited .... | 4:10 p.m. | 5 Pacific Express .... | 4:20 p.m.

From West 6 Atlantic Express ....

. 6:20 a.m. 10 Fast Mail
2 Overland Limited....
4 Atlantic Express.... 7:10 -a.m.

No.